



HILLINGDON
LONDON



Notice of Hearing

Licensing Sub Committee (North)

Date: FRIDAY, 16 SEPTEMBER
2011

Time: 2.00 PM

Venue: COMMITTEE ROOM 5,
CIVIC CENTRE, UXBRIDGE,
MIDDLESEX, UB8 1UW

**Meeting
Details:** Members of the Public and
Press are welcome to attend
this meeting

**This agenda and associated
reports can be made available
in other languages, in Braille,
large print or on audio tape on
request. Please contact us for
further information.**

Councillors on the Sub-Committee:

Andrew Retter (Chairman)
Lynne Allen
Bruce Baker
Judy Kelly
Carol Melvin

Important Information

On receipt of this notice, you **MUST** notify
the Committee Clerk (contact details
below) by the following date:

13 September 2011

If you don't notify you may lose your right
to speak at the hearing. When notifying
you must confirm:

- 1) Whether you intend to attend or to be
represented by someone at the
hearing;
- 2) If you consider a hearing to be
unnecessary and;
- 3) Whether to request that another
person attends (other than your
representative) as a witness

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Agenda

- 1 Apologies for absence
- 2 Declarations of Interest
- 3 To confirm that items marked part I will be considered in public and items marked part II will be considered in private

Part I - Members, Public and Press

Licensing Hearing Protocol

- 4 Application for a variation to a Premises Licence to Waitrose, Green Lane, Northwood.